

## State of South Dakota



## Candidate's or Committee's Report of Receipts and Expenditures

RECEIVED

JAN 07 2005

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 &amp; 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee David GASSMANComplete Mailing Address 350 W 1st Street (Amon) SD 57321Name of Person Making Report David GASSMAN Daytime Phone Number 605-523-2423If you are a candidate, what office are you seeking? Dist. 8 House

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 &amp; 5 of Guideline Book) \_\_\_\_\_

For Reporting Period Ending (See pages 4 &amp; 5 of Guideline Book) \_\_\_\_\_

*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I David GASSMAN (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 12-30-04

David Gassman  
 Candidate Signature or  
 Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 14 day of  
January, 2005  
Chris Nelson  
 SECRETARY OF STATE

\*\$ \$375.00

Name of Candidate or Committee

David Hassman

For the reporting period ending

Dec 31 -04

## Schedule A - Direct Contributions (continued)

Unitemized Contributions from Political Parties:

\*\$ \_\_\_\_\_

Itemized Contributions from Political Parties

Party Name	Address	
1) Minner County Democratic Central Committee	Kay Hageman - Treasurer 1139 (N) Action Drive PO Box 2167 Harvard, SD. 57349	\$ 50.00
2) Lake County Memo Party	Scott Parsley, 103 Liberty Ave N, Madison SD	\$ 25.00
3) Moody County Memo Party	Bill Nibbelink, 214ndreaw, SD. 57038 205 E 3rd Apt C	\$ 100.00

Total of Itemized Contributions from Political Parties:

\*\$ 175.00

Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.

PAC Name	Address	
1) SD Association of Realtors Inc	120 North Euclid Pierre, SD. 57501	\$ 200.00
2) SD Educators Involvement Political Committee	411 East Capital Pierre, SD. 57501	\$ 200.00
3) SD Action Committee	P.O. Box 1138 Pierre, SD. 57501	\$ 200.00
4) SD Rural Electrification	2703 W. 7th St. Sioux Falls, SD.	\$ 25.00
5) Phyzer Pharmaceuticals P.A.C.	May, Adam, Herder Thompson LLP 503 South Pierre SD P.O. Box 160 9518 River Oaks Drive Sioux Falls SD 57105	\$ 250.00
6) S.D. (Certified) Registered Nurse & Dentists PAC	P.O. Box 974 Pierre, SD. 57501	\$ 100.00
7) SD Liquor Dealers Assn	P.O. Box 0 Sioux Falls SD. 57101	\$ 200.00
8) SD Credit Union Campaign Account & Donations	112 North Main P.O. Box 339 Harvard, SD. 57349	\$ 100.00
9) SD Dentist PAC	924 C Street N.E. First Floor Washington DC 20002	\$ 150.00
10) DASH-PAC	P.O. Box 89008 Sioux Falls SD 57109-9008	\$ 190.00
11) SD Trucking P.A.C.	3801 Western Ave. Ste 100 Sioux Falls SD 57105	\$ 100.00
12) SD Growers Assn (now) PAC	P.O. Box 1638 Pierre, SD. 57501	\$ 100.00
13) S.D. Retailer for Effective Govt.		\$ 3475

Total of Itemized Contributions from Political Action Committees:

\*\$ 3475

Total of All Direct Contributions (Sum of all lines with an \*)

\$ 4025.00

Total

**For the reporting period ending:**

## Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

[illegible]

Name of Candidate or Committee: David F. Fossman

For the reporting period ending: 12-31-04

## Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]**Total Expenditures:**

3195 10

## Schedule F - Debts and Obligations

[illegible]

**Total Obligations:** \_\_\_\_\_

Name of Candidate or Committee: David Hassman  
 For the reporting period ending: Nov 31-09

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period:

\$ 3.15 <sup>00</sup>  
*KW*

2. Receipts

Schedule A - Direct Contributions \$ 4025<sup>00</sup>

Schedule B - Fund-Raising Events \$ —

Schedule C - In Kind Contributions \$ —

Schedule D - Other Income \$ —

Total of all Receipts \$ 4025<sup>00</sup>

3. Total Monetary Receipts (A+B+D)

\$ 4025<sup>00</sup>

4. Candidate's Personal Contribution to Own Campaign

\$ —

5. Monetary Loans to Candidate or Committee During Reporting Period

\$ —

6. Monetary Loans Repaid During Reporting Period

\$ —

7. Expenditures - Schedule E

\$ 3195<sup>10</sup>

8. Unpaid Obligations - Schedule F \$ —

9. Amount on hand at the close of this reporting period. \*  
 This should equal lines (1+3+4+5) - (6+7)

\$ 829<sup>90</sup>

